| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | | |
|---|--|---|--|--|
| Vernon "Pat" Ashley P.O. Box 21 1000 Sixth Street Dodson, LA-71422 | 2. Office Sought (Include title of office as well as perish, city, town and/or election district.) Chief of Police Winn Palish Village of Dodson | OFFICE USE ONLY 9/04 30-P 8/21 NRTF 00 | | |
| 3. Date of September 30. This report covers from August 9. 3 4. Type of Report: | 2006 2006 (hrough August 21 , 2006 | : | | |
| 180th day prior to primary | 40th day after general | _ | | |
| | Annual (future election) | | | |
| 5. FINAL REPORT if: | Amendment to prior report | | | |
| Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Tressurer | | | |
| 9. Name of Person Preparing Report VCMCI Daytime Telephone (028 - 986C) | Flot" Ashley | | | |
| to. WE HEREBY CERTIFY that the Information schedules is true and correct to the best of our knewpenditures have been made nor contributions recities to information required to be reported by the Lorbeth deliberately omitted. | owledge. Information and belief, and that no ehred that have not been reported herein, and ulstena Campaign Finance Disclosure Act has | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | | |
| This 2154 day of ALLAUST Verna Pat Ables Signature of Candidate/Chairperson I (To be signed by Chairperson only if report by principal campaign committee) | | | | |
| Signature of Treasurer om ICE, Rev. 198 Page Rev. 900 | Daytime Telephone | | | |

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SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| Contributions (Schedule A-1) | A |
| 2. In-kind Contributions (Schedule A-2) | 8 |
| 3. Campaign paraphernalia sales of \$25 or less | A |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | D - |
| 5. Other Receipts (Schedule A-3) | Ð |
| Loans Received (Schedule B) | D D |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | A- |

| DISBURSEMENTS | This Period |
|--|------------------|
| 9. Expenditures (Schedule E-1) | - 0 - |
| 10. Other Disbursements (Schedule E-2) | D |
| 11. Loan Repayments Made (Schedule B) | A |
| 12. Funds Loaned (Schedule D) | 8 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 2 |

| FINANCIAL SUMMARY | | Amount |
|--|---|-------------|
| 14. Funds on hand at beginning of reporting | ng period if first report for this election) | 0 |
| 15. Plus total receipts this period (Line 8 above) | | 0 |
| 16. Less total disbursements this period (Line 13 above) | | |
| 17. Less in-kind contributions (Line 2 above) | | Ð- |
| 18. Funds on hand at close of reporting pe | eriod | D- |

Form 102, Rev. 3/56, Page Rev. 3/88